

### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary** 

### The Atlanta Kennel Club

Member of The American Kennel Club

**Presents** 

# The Dog Days of Autumn

Sunday, October 22, 2023

2 AKC FSS Open Shows

Event #2023080833 & #2023080834

**AKC 4-6 Month Puppy Competition** 

Event #2023080840

AKC All-Breed Conformation B-Match

#2023080839

#### **GWINNETT COUNTY FAIRGROUNDS**

2405 Sugarloaf Parkway, Lawrenceville GA 30045

TRIAL HOURS 8:00 AM -5:00 PM

All shows are inside on matted rings

Entries will be accepted until one hour prior to judging of each event on the day of shows. Pre-entries must be received at the address of the Secretary by Friday, October 20, 2023, at 4:00 PM.

Be sure to refer to the flyer at <a href="www.atlantakennelclub.org">www.atlantakennelclub.org</a> for information on all the events on the first day of The Dog Days of Autumn on Saturday, October 21

including
Obedience & Rally Show & Go
Conformation Rent-A-Ring
CGC Testing & 2 AKC Temperament Tests
Heart Clinic
Meet the Breeds
and more

### OFFICERS OF THE ATLANTA KENNEL CLUB

President Paul Averill, DVM
1st Vice President Lynette White
2nd Vice President Mary Ellen Macke
Treasurer Carol Simmons
Recording Secretary Bud Hidlay

Corresponding Secretary Karen Mays 3336 Bagley Psge Duluth, GA

30097

AKC Delegate Ann Wallin

Members of the Board Gilda Mallik Amy Caple

Ginger Aldrich Jerry Cerasini Sandy Weaver Candy Chiarovano

### **Show Committee**

Lynette White - Show Chairperson
Mary Ellen Macke - Assistant Show Chairperson
Karen Mays - Chief Ring Steward
Ginger Aldrich
Tamara Brower
Diane Pegram
Carol Simmons (Match Chairperson)

### **Committees**

Ginger Aldrich - Layout & Decorations

Trophies - Carol Simmons/Sandy Weaver

Hospitality - Linda and John Schumacher

Show/Match Secretary (for all events)

Jim Macke

13275 Cogburn Rd, Alpharetta, GA 30004

trialsec@perryagility.com

404-583-5783

### **Photographer**

Lee Rast Photography will offer still and action photos

Website: leerast.zenfolio.com

678-641-9711

#### **SHOW VETERINARIAN (ON CALL 24 HOURS)**

BLUE PEARL SPECIALTY + EMERGENCY PET HOSPITAL
BluePearl-Lawrenceville 24/7 Emergency Pet Hospital
1956 Lawrenceville Suwanee Road, Lawrenceville, GA 30043 (770) 281-5900

Directions: Head southeast toward Sugarloaf Pkwy 3.1 mi. Turn right onto Lawrenceville Suwanee
Rd SW 2.8 mi. Continue straight onto GA-317 N 2.7 mi. Turn left onto Elisa Gina Terrace NW and
the destination will be on the left 262 ft

# Beginner Puppies (4-6 months of age) AKC Sanctioned Beginner Puppy Competition!

#### **Section 1- Classifications**

The Four-to-Six Month Puppy competition shall be for dogs that are four months of age and over but under six months on the day of the event.

#### Section 2 - Entry and Eligibility

Entry and eligibility requirements include:

- The Four-to-Six Month Puppy event may be offered at licensed or member dog shows at the option of the show giving club.
- Four-to-Six Month Puppy Competition must be listed in the premium list, entry form and judging schedule, if offered.
- AKC registration number or an AKC litter number will be required for all entries
- A foreign-born dog may enter this class if they are registered in the country of origin.
- All entrants are to be vaccinated (including rabies) in accordance with their veterinarian's protocol.
- Professional handlers, members of their household and current assistants to professional handlers may not personally exhibit dogs in the Four-to-Six Month (Beginner Puppy) Competition. Dogs that are owned or co-owned by the forenamed may compete in this competition but must be handled by a non-professional handler. Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.
- Minors (under 18) with amateur status who reside with professional handlers and current assistants to professional handlers that are eligible to compete in Junior Showmanship (meet age and amateur status requirements) may personally exhibit dogs in the Four-to-Six Month Beginner Puppy Competition.

#### JUDGE - Sandy Weave

Entry Fee - \$25 each entry, payable to Atlanta KC

Judging will begin at 1:00 PM (following the B-Match) Noon, Day of entries close at Noon Pre entries must be received at the address of the Secretary by 4:00 PM, Friday, October 20, 2023

#### RIBBON/ROSETTE PRIZES

#### **CLASSES**

#### Ribbons will be offered for the following:

First Prize Rose Second Prize Brown Third Prize Light Green Fourth Prize Gray Best of Breed Orange Best of Opposite Sex to Best of Breed Lavender

### **GROUPS**

### Rosettes will be offered for the following:

- Group 1 Rose
- Group 2 Brown
- Group 3 Light Green
- Group 4 Gray
- Best Four-to-Six Month Puppy in Show Pink & Green

First place in each Group and Best Puppy in Show will receive a dog related trophy of retail value \$5 or more.

### OPEN SHOWS - ALL MISCELLANEOUS & FSS BREEDS

An Open Show is an informal American Kennel Club sanctioned conformation event where Championship points are not earned but rather Certificate of Merit (CM) points are awarded to this introductory AKC conformation suffix title. Judged by AKC judges.

#### **CLASSIFICATION**

The following breed classes will be offered at all Open Shows, sexes combined in each class:

4-6 Month Puppy Class • 6-9 Month Puppy Class 9-12 Month Puppy Class • Bred-By-Exhibitor Class • Open Class Miscellaneous AND Foundations Stock Service (FSS) breeds

Entry Fee - \$25 each entry, each show, payable to Atlanta KC There are 2 Shows, you may enter either show or both shows.

Judging for First Show begins at 10:AM, Day of entries close at 9:00 AM Judging for Second Show begins at 2:00 PM, Day of entries close at 1:00 PM Pre entries must be received at the address of the Secretary by 4:00 PM, Friday, October 20, 2023

#### **JUDGES**

1st Show - Dr. Yves Belmont 2nd Show - Ms. Sandy Weaver

#### **RIBBON/ROSETTE PRIZES**

#### **CLASSES**

### Ribbons will be offered for the following:

First Prize Rose Second Prize Brown Third Prize Light Green Fourth Prize Gray **Best of Breed Orange** Best of Opposite Sex to Best of Breed Lavender **GROUPS** 

#### Rosettes will be offered for the following:

First Prize Rose Second Prize Brown Third Prize Light Green Fourth Prize Gray Best in Open Show Pink & Green

### PRIZES (for each Show)

BEST IN OPEN SHOW - dog related trophy of retail value \$5 or more FIRST IN EACH GROUP - dog related trophy of retail value \$5 or more

### All Breed Conformation Sanctioned B Match

This Match is open to all registrable breeds and varieties and for purebred dogs of any breed eligible for entry in the Miscellaneous class and all FSS recordable breeds. Dogs are not required to be registered to enter. No dog that is a champion of record may be entered in a conformation match. Major pointed/pointed dogs are okay. Professional handlers may only handle their own dogs.

#### **CLASSIFICATION**

The following breed classes will be offered for Dogs and Bitches: 3-6 Month Puppy Class • 6-9 Month Puppy Class 9-12 Month Puppy Class • 12-18 Months
Open Class

#### Competition offered for Miscellaneous Class (include FSS breeds)

#### **Junior Showmanship**

Entry Fee - \$10 each Pre-entry, \$15 day of entries, payable to Atlanta KC, Junior Showmanship is free Judging begins at Noon, Day of entries close at 11:00 AM Pre entries must be received at the address of the Secretary by 4:00 PM, Friday, October 20, 2023

#### **JUDGES**

Sporting - Amy Caple
Hound - Ann Wallin
Working - Carl Vitner
Terrier - Pat Joyce
Toy - Candy Chiarovano
Non-Sporting - Pat Joyce
Herding - Amy Caple
Miscellaneous - TBD
Junior Showmanship - TBD
Best in Match - Paul Averill, DVM

#### RIBBON/ROSETTE PRIZES

### **CLASSES**

### Ribbons will be offered for the following:

First Prize Rose
Second Prize Brown
Third Prize Light Green
Fourth Prize Gray
Best of Breed Orange
Best of Opposite Sex to Best of Breed Lavender
GROUPS

#### Rosettes will be offered for the following:

First Prize Rose Second Prize Brown Third Prize Light Green Fourth Prize Gray Best in Match Pink & Green Best Junior Handler

### **PRIZES**

BEST IN MATCH - dog related trophy of retail value \$5 or more FIRST IN EACH GROUP – dog related trophy of retail value \$5 or more Best Junior Handler – dog related trophy of retail value \$5 or more

### **Hotel Information**

#### Please check with hotels regarding their pet policy.

Days Inn by Wyndham (5.2 miles from show) - (770) 995-7782

731 Duluth Highway, Lawrenceville GA 30045

Hampton Inn (6.1 miles from show) - (770) 338-9600

1135 Lakes Parkway, Lawrenceville, GA 30043

La Quinta (6.1 miles from show) - (770) 736-4723

2971 Main St West, Snellville GA 30078

Best Western (8.4 miles to show) - (678) 957-0500

2370 Stephens Center Dr, Duluth GA 30096

Hampton Inn (8.4 miles from show) - (678) 407-0018

6010 Sugarloaf Parkway, Lawrenceville, GA 30043

Holiday Inn Gwinnett Center (8.8 miles from show) - (877) 858-1796

6310 Sugarloaf Pkwy, Duluth GA 30097

Quality Inn (10.6 miles from show) - (770) 623-9399

3500 Ventura Pkwy, Duluth GA 30096

Red Roof Inn (11.2 miles from show) - (678) 765-8101

3103 Lawrenceville Suwanee Rd, Suwanee GA 30024

**EXHIBITORS, PLEASE CLEAN YOUR ROOMS & PICK UP GROUNDS AFTER YOUR** 

DOGS IN ORDER TO ASSURE THE USE OF THESE HOTELS AGAIN.

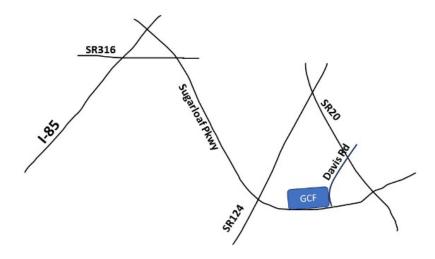
CLEANING UP AFTER YOUR DOGS ALSO APPLIES TO RV AREAS.

Any Hotel/Motel/grounds/RV Parks is part of the show site and as such, complaints may be subject to an Event Committee Hearing.

#### **ROUTES TO THE SHOW**

FROM THE SOUTH: I-85 North to Exit 106, (GA Hwy 316 East on your right). Continue on Hwy 316 to Sugarloaf Parkway and turn right. Follow Sugarloaf Parkway approximately 5 1/2 miles to the Gwinnett County Fairgrounds on your left.
FROM THE NORTH: I-85 South, Exit 109 (Sugarloaf Parkway), turn left onto Sugarloaf Parkway and follow approximately 9 miles to Gwinnett County Fairgrounds on your left.

Go past the Fairgrounds, turn left on Davis Rd, then turn left into the parking lot.



#### OFFICIAL ENTRY FORM



### Atlanta Kennel Club October 22, 2023

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the

# Check all entering 4-6 Month Puppy

for entry fees

instructions relevant to the information needed in that box (PLEASE PRINT)

I ENCLOSE \$

BREED <sup>5</sup>	VARIETY 1		SEX		
DOG <sup>2,3</sup> SHOW CLASS		CLAS DIVIS Weight	S <sup>3</sup> ION , color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump He	eight) RALLY (	CLASS (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (If any)		•		. HANDLER JMBER	
FULL NAME OF DOG			·		
☐ AKC® NO. ☐ PAL/ILP NO.	Enter number h	DATE OF BIRTH  PLACE O	F		
FOREIGN REG NO. & COUNTRY		BIRTH (lis	BIRTH (list country) Do not print the above in catalog.		
BREEDER					
SIRE					
DAM					
ACTUAL CVANIER/CV <sup>4</sup>					
	(Pleas				
OWNER'S ADDRESS_					
CITY		STATE		ZIP	
NAME OF OWNER'S AGEN (IF ANY) AT THE SHOW	IT				
above. In consideration of t Club in effect at the time of further agree to be bound b entered is not a hazard to Agreement. I (we) agree to	he acceptance of this entry, I (this event, and by any addition y the "Agreement" printed on the persons or other dogs. This	we) agree to abid al rules and regulate reverse side of entry is submitte accordance with	de by the rules and re relations appearing in the this entry form. I (we) d for acceptance on all such Rules and Re	owner whose name I have entered gulations of the American Kennel to premium list for this event, and certify and represent that the dog the foregoing representation and egulations (including all provisions	
SIGNATURE of owner or his duly authorized to make this	her agent entry				
TELEPHONE #		_ E-MAIL Add	ress		
Are you a new exhibitor?	Yes No C	wner/Handled Eli	gible? Yes	No 🔲	
Emergency contact:		Teleph	one:		

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### **AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE RULES OF THE AMERICAN ARBITRATION SAND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### **INSTRUCTIONS**

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- 5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this er	ntry is for Junior Showmanship, ple	ease give the following in	formation:	
JUNIOR SHOWMANSHIP		JR.'S DATE OF	BIRTH	
AKC JUNIOR HANDLER NUMBE	R		_	
The above number MUST be American Kennel Club. Phone: (9		your Junior Handler r	number, this may be obtained	from the
By signing the entry form I (agent/handler for pay while cor			, and will not at any time,	act as an
ADDRESS				
CITY		STATE	ZIP	

AEN999 (5/23) v1.0



# **Conformation B-Match**

## Sunday, October 22, 2023

**Where**: Gwinnett County Fairgrounds, 2405 Sugarloaf Pkwy, Lawrenceville, GA 30046

**Entry Cost**: Pre-entries \$10, Day-of-match entries \$15. Pre-entries must be mailed to the Match Secretary and **received** by October 20, 2023. Make checks payable to Atlanta Kennel Club.

**Time**: Day-of-match entries taken from  $\underline{9:00 \text{ to } 11:00 \text{ a.m.}}$ . Conformation judging begins with Junior Showmanship at  $\underline{12:00 \text{ noon}}$ .

**Who**: All AKC registerable breeds, including Miscellaneous and FSS breeds, are eligible to compete. Champions of record may not be entered.

**Classes**: All conformation classes divided by sex. Puppies and adults judged separately. See entry form for class divisions.

**Prizes**: Dog treats for each entrant. Ribbons for class and group placements. Rosettes for Best Puppy in Match and Best Adult in Match.

Judge:

Match Secretary: Jim Macke

Match Chairman: Carol Simmons

For More Information: Contact Jim Macke or \_

## Atlanta Kennel Club, Inc.

Cash Check #	Entry	Form	Armband #
Owner's/Handler's	s Name		
Address			
<u>Telephone</u>	Email		
Dog's Name			
Breed	Sex	Age	
Please indicate cla	sses entered:		
Conformation:	3-6 Month 6-9 M	onth9-12 Mont	hOpen
Junior Showmansh	nip: Junior (8-11) Inte	rmediate (12-14)	_ Senior (15-18)
entered in this ma	sibility: I personally assume tch. I hold harmless all otl n the match premises, and s match.	her parties from any	claim for loss or inj

Veterinarians in the area:

Signature: