



# ATLANTA KENNEL CLUB DIGEST

MAY 2015



Wednesday  
MAY 20<sup>TH</sup>

## OFFICERS AND BOARD MEMBERS

### PRESIDENT

Jerry Cerasini/770-475-3152  
[ponyguru@aol.com](mailto:ponyguru@aol.com)

### FIRST VICE PRESIDENT

Ginger Aldrich/770-380-9404  
[snofire@aol.com](mailto:snofire@aol.com)

### SECOND VICE PRESIDENT

Mary Ellen Macke/404-310-5933  
[maryellen.macke@harrynorman.com](mailto:maryellen.macke@harrynorman.com)

### TREASURER

Beth Hawthorne/770-312-8448  
[smileypoms@gmail.com](mailto:smileypoms@gmail.com)

### CORRESPONDING SECRETARY

Karen Mays/678-957-9544  
[karen@zencor.com](mailto:karen@zencor.com)

### RECORDING SECRETARY

Bud Hidlay/770-423-0333  
[budhidlay@comcast.net](mailto:budhidlay@comcast.net)

### AKC DELEGATE

Ann Wallin/770-343-8804  
[ann.wallin@harrynorman.com](mailto:ann.wallin@harrynorman.com)

### BOARD MEMBERS

#### CLASS OF 2015

Gilda Mallik/770-394-4098  
[gilndon@comast.net](mailto:gilndon@comast.net)

Kathleen Steen/770-751-0133  
[kathleensteen@bellsouth.net](mailto:kathleensteen@bellsouth.net)

Carol Simmons/770-967-2105  
[cmsdals@bellsouth.net](mailto:cmsdals@bellsouth.net)

#### CLASS OF 2016

Paul Averill, DVM/706-865-7010

Wayne Holbrook/770-664-5756  
[wayne\\_holbrook@mindspring.com](mailto:wayne_holbrook@mindspring.com)

Carl Vitner/404-291-0123  
[samoyed@bellsouth.net](mailto:samoyed@bellsouth.net)

## May Menu

NOT AVAILABLE AT TIME OF PRINTING

Mixed Green Salad with Choice of Dressing  
(Fresh Sliced Fruit Plate substitute for dessert)

KIDS CHOICE: Chicken Fingers and Fries

All Meals are served with Fresh Bread and Butter, Coffee & Tea

**Alternate Choices upon request when making reservations.**

**Vegetarian Choice is available.**

## MAY 20, 2015 MEETING PROGRAM:

### Annual Meeting and Elections:

Our annual meeting is this month and we will have our annual awards

presentations for Good Sportsmanship, JJ Duncan, and

Presidents awards as well as worker appreciations.

All members have been asked to send in their info on  
new titled dogs for the award program.

Medallions will again be available for each titled dog

## NEW LOCATION:

### DOUBLE TREE BY HILTON HOTEL ~ ROSWELL

1075 Holcomb Bridge Road • Roswell, GA 30076

Phone: 770-992-9600

[www.atlantaroswell.doubletree.com](http://www.atlantaroswell.doubletree.com)

**Time:** 6:45 pm Salads Served • 7:15-8:00 pm Dinner  
8:00 pm (Sharp) Program begins • 8:45-9:15 pm Adjourn

Directions: Take GA-400 North to Exit 7B Roswell exit and turn onto  
Holcomb Bridge Road going West TOWARDS Roswell; the hotel is located  
.5 mile on the left at the second traffic light, Dogwood Road.

### RSVP: DINNER RESERVATIONS ARE REQUIRED

If you plan to eat with us!  
You are not required to have dinner however. Join us for drinks or come shortly before  
8 for the program only and short business meeting following. Please be sure to call ahead  
for your reservations if you plan to join us for Dinner as the Restaurant has a cut off for  
reservations and cancellations. Contact our **Kellie Holbrook - 770-664-5756** or email  
her at [holbrookccc@mindspring.com](mailto:holbrookccc@mindspring.com) **\*NO LATER than Friday at NOON (May 15<sup>th</sup>)**  
prior to the meeting on the following Wednesday. If you are on the standing reservation  
list and do not attend you will be billed for your meal. Price \$25 adults (this price reflects  
the reduction to the members from the actual cost as Atlanta KC subsidizes all dinners in  
the amount of \$5 each as a benefit of membership) and \$5 for children under 12. If you  
have special menu needs please mention this to the Hospitality Chair when you make your  
reservations. If you decide later to attend you can order food "to go" in the restaurant &  
bring it upstairs to eat with us. Let us know if you can and a place will be held at a table.



## Birthdays

### MAY BIRTHDAYS:

Ethel Oller 5/11

Susan Riese 5/13

Dr. Carmen Battaglia 5/13

Michael Koss 5/16

Anne Carson 5/18

Suzanne Newsom, DVM 5/21

Jeanne Ratliff 5/23

Ralph Barger 5/24

Jane Morris 5/24

Sandy Weaver-Carman 5/27

Diane Spendle 5/27

Pam Rushforth 5/29

### JUNE BIRTHDAYS:

Carla Joyce 6/1

Wanda Blankenship-Smith 6/2

Chuck Quinlan 6/12

Rose Marie Hidlay 6/15

Mary Ann Krickel 6/16

## Anniversaries

### MAY/JUNE ANNIVERSARIES:

Jane Morris 5/26

Robert & Rose Marie Hidlay 5/29

LoAnne Miller 5/30

Sandra Carman 6/7

Sue Rekc 6/11

*Birthdays are mid-month to mid-month.*  
**Anyone Missing? Please let us know  
so we can get our lists up to date!!**  
**Contact: Ginger Aldrich • [snofire@aol.com](mailto:snofire@aol.com)**

## REPORT OF THE NOMINATING COMMITTEE 2015

The Nominated Board and Officers is as follows...  
There were no nominations from the floor at the April Meeting  
The official election will be held at the May 20<sup>th</sup> Meeting

**President** – Mary Ellen Macke  
**1<sup>st</sup> VP** – Ginger Aldrich  
**2<sup>nd</sup> VP** – Jerry Cerasini  
**Treasurer** – Beth Hawthorne  
**Recording Secretary** – Bud Hidlay  
**Corresponding Secretary** – Carol Simmons  
**AKC Delegate** – Ann Wallin

### **BOARD – Class of 2017**

**Kathleen Steen**  
**Karen Mays**  
**Gilda Mallik**

### **BOARD with one year remaining: Class of 2016**

**Paul Averill**  
**Wayne Holbrook**  
**Carl Vitner**

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## JUDGES SELECTION COMMITTEE 2014-2015

Please call committee members from the appropriate group to suggest judges for consideration by the selection committee which meets several times during the year. Please remember not everyone “suggested” can be placed on a panel due to a variety of reasons however club member input is given priority. We do work with our “sister” cluster clubs and also have a policy not to hire the same judge for the same show 2 years in a row. Since we do share judges with the other cluster clubs, we tend to try to hire judges approved for several groups, if possible, to control expenses through judge sharing. Members provisional for any breeds are also given a priority as well as suggestions from specialty clubs for their supported entries.

**Show Chairman** – *Kathleen Steen* – 770-751-0311 - kathleensteen@bellsouth.net

**Sporting** – *Mary Ellen Macke* – 404-310-5933 maryellen.macke@harrynorman.com

**Working** – *Carl Vitner* – 404-291-0123 – samoyed@bellsouth.net

**Hounds** – *Jerry Cerasini* – 770-475-3152 ponyguru@aol.com

**Non Sporting** – *Dot Bates* - 404-475-0410 – n\_bates@bellsouth.net

**Toys** – *Candy Wright* – 678-851-4633 - chiggerbug@gmail.com

**Herding** – *Dr. Carmen Battaglia* – 770-998-3679 - cbattaglia@mindspring.com

**Terrier** – *Gilda Mallik* – 770-394-4098- gilndon@comcast.net

## ATLANTA KENNEL CLUB DIGEST



### MEMBERSHIP:

**GILDA MALLIK - GILNDON@COMCAST.NET - 770-394-4098**

**DUES NOTICES** were mailed this month to all members including Life Members.

***Please return promptly to Membership Chair, Gilda Mallik.***

We know the notices went out a little late due to a “logjam” of other responsibilities with the Perry Show and other projects ... apologies!

***Life Members who owe no dues*** are still asked to return the form so we can verify that your Information is still correct - Many seem to not do this or notice our request but it is very helpful and appreciated – if you want you can just contact Gilda and tell her so we can have a current database or bring it to the annual meeting in May.

Gilda Mallik – gilndon@comcast.net for questions

### MEMBER OF THE MONTH:



**OUR APRIL MEMBER OF THE MONTH** is **JIM MACKE** for his work as Agility Cluster Chair and his help with organizing the Barn Hunt at Perry. *Thank you, Jim!*

### BRAGS:



*Please send any brags to Ginger Aldrich for the Digest – Snofire@aol.com, 770-380-9404, P.O. Box 42, Murrayville, GA 30564 (usually to be received prior to the 1st of each month)*

### DIGEST COORDINATOR:

**GINGER ALDRICH - Snofire@aol.com - 770-380-9404**



Send any brags or articles of interest to Ginger. Mail Address: P.O. Box 6501, Gainesville, GA 30504.

### **Ideas on Programs anyone?**

**KATHY SMITH**, our Program Chair, is requesting any member suggestions and contact info for 2015 Programs you would like us to plan. She needs ideas on interesting programs you would like to have. Please contact Kathy at goodtimegldns@aol.com 404-256-4451.

### WEBMASTER:



**JIM MACKE - JIMMACKE@COMCAST.NET OR**

**MARY ELLEN MACKE - MARYELLEN.MACKE@HARRYNORMAN.COM**

**404-310-5933.** Call or email either Mary Ellen or Jim for website questions or help.



We are on **FACEBOOK!** Thanks, **TAMARA BROWER** for creating our FB page ~ it's beautiful! We have had some great participation but we want everyone to check it out and “Like us” and spread the word far and wide to your other FB dog friends. Great photos now from our recent BARN HUNT – check it out, okay?!!

www.facebook.com/AtlantaKennelClub

## ATLANTA KENNEL CLUB DIGEST

### CARDS AND FLOWERS:

**MARSHA GREENE - [toydogs@bellsouth.net](mailto:toydogs@bellsouth.net) - 770-851-0130**



Please think of our members who have recently had surgery or otherwise been under the weather!

### OBITUARIES:



It is with great sadness that I have to inform you all of the death of ANN WALLIN'S 41 year old son, ERIK. Erik passed away last Sunday of a heart attack. His obituary is posted on the Roswell Funeral Home website. Our hearts go out to the entire Wallin family. Cards may be sent to Ann and Rex Wallin and Jenna Wallin at 350 Ankonian, Alpharetta GA 30022

### JUNIORS:



**THE AKC JUNIOR SHOWMANSHIP FACEBOOK PAGE** – Check it out Juniors and Juniors supporters!  
<https://www.facebook.com/akc.juniors>



### ANNOUNCEMENTS:

**KENNESAW KENNEL CLUB, INC. PRESENTS  
TOM LAMS TRAINING WORKSHOPS**

**Dates:** Saturday June 20th, & Sunday June 21st

**Where:** Building "B" (or "A") Jim F. Miller Park, 2245 Callaway Dd., Marietta, GA - 30008-4440.

**Time:** Check-in (7:15 a.M.) **Class time:** 8:00a.M. - 5:00 P.M.

**Cost:** \$120.00 Per day for 8 hour workshop. Includes lunch workshop limited to 21 Participants per day!!!  
\$40.00 Per day for auditing workshop. Lunch not included but available.

For registration info, contact: [debbie.hollan@att.net](mailto:debbie.hollan@att.net) 770-926-6258



## Griffin Georgia Kennel Club

[www.GriffinGeorgiaKennelClub.org](http://www.GriffinGeorgiaKennelClub.org)

### B/OB MATCH Plus RALLY

Saturday, June 6, 2015 Griffin City Park, Pavilion #2

Mail-in entries \$5.00 (postmarked by June 1)  
Day of Show Entry fee \$7.00 / Junior Showmanship Free

Mail Pre-entries to: Match Chairman - Helen Sanderson  
825 Five Points RD  
Barnesville, GA 30204

Checks payable to: GGKC (Griffin Georgia Kennel Club)

Obedience & Rally – Entries taken from 9:00 to 10:00 and Judging starts at 10:30

Conformation & JS – Entries taken from 9:00 to 10:00 and Judging starts at 11:00

### MICRO CHIP CLINIC

Get your dog Micro Chipped  
\$15.00

### CLASSES

Conformation - Puppy Classes: 3-6, 6-9, 9-12 mos. - Open

Obedience: Beginner-Nov., Nov. A & B, Open A & B, Utility A & B

Rally: Novice A & B, Advanced A & B, Excellent A & B

Junior Showmanship: Junior (8-11), Intermediate (12-14), Senior (15-18)

### ~ ~ ~ ATTRACTIONS ~ ~ ~

<p><b><u>CGC Testing \$15</u></b> Starting after 10:30 A.M. Sponsored by Irish Setter Club of Georgia</p>	<p><b><u>Meet the Breed</u></b> Sponsored by Irish Setter Club of Georgia</p>
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### Directions to Griffin City Park, Pavilion #2

From I-75, take exit 205 Hwy 16 west toward Griffin. Turn left on 9<sup>th</sup> St.  
From Hwy 19/41, take Hwy 16 exit east, then turn right on 9<sup>th</sup> St.

CH and major pointed are not eligible. Altered dogs may compete in Obedience and Jr. Showmanship.



# Griffin Georgia Kennel Club

www.GriffinGeorgiaKennelClub.org

Arm Band

## Entry Form Sanctioned B-OB Match

.....SEPARATE ENTRY EACH DOG.....

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Dogs Name \_\_\_\_\_

AKC Reg# \_\_\_\_\_ Dog's age \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

email address \_\_\_\_\_

<p><b>Conformation Class (Check One)</b>                  3-6 mos _____ 6-9 mos _____ 9-12mos _____ Open _____</p>	
<p><b>Junior Showmanship</b>                  Junior's Name _____                  Jr (8 - 11) _____ Intermediate (12 - 14) _____ Senior (15 -18) _____                  Age day of match _____</p>	
<p><b>Obedience</b>                  Beginner-Nov _____                  Nov A _____ Nov B _____                  Open A _____ Open B _____                  Utility A _____ Utility B _____</p>	<p><b>Rally</b>                  Novice A _____ or B _____                  Advanced A _____ or B _____                  Excellent A_+____ or B _____</p>

**Waiver of Responsibility:** I personally assume all responsibility and liability for this dog entered in this match and hold harmless all other parties from any claim for loss or injury caused by this dog upon the match premises and from any claim for loss or injury of this dog entered in this match.



GEORGIA CANINE COALITION, INC.  
END OF SESSION REVIEW  
FIRST TERM, 2015

Below is the report of the end of the First Term of the Two-Year Session (2015-2106). The GCC is pleased to share with you that SB 184 is "our" bill. The intent of this bill is to prevent ordinances and laws being passed in Georgia that would be based on a particular breed. For a bill such as this to pass one side of the General Assembly the first year it is introduced is a major accomplishment. The bill was heard late in the Session on the House side in the Government Affairs Committee, and was tabled. The bill will come back up in 2016, and the GCC will be working to get it out of committee and through the House.

#### SENATE BILLS

SB 184 Senate Agriculture and Consumer Affairs Committee  
Amend Article 1 of Chapter 8 of Title 4 of the Official Code of Georgia Annotated to provide that breed-specific regulation shall be limited to enactment by general law. Passed the Senate 41-11. Tabled in House Government Affairs.

SB 173 Senate Agriculture and Consumer Affairs Committee  
Amend Article 1 of Chapter 11 of Title 4 of the Official Code of Georgia Annotated to create provisions relating to the payment of expenses while an animal is impounded. Failed to move out of committee.

#### HOUSE BILLS

HB 124 Government Affairs Committee  
Amend Chapter 60 of Title 36 of the Official Code of Georgia Annotated to prohibit counties and municipal corporations from regulating dogs based solely on breed. Hearing, no vote, still in committee.

HB 290 Motors Committee  
Amend Article 11 of Chapter 6 of Title 40 of the Official Code of Georgia Annotated to require the securing or containing of live animals in the back of motor vehicles operated on certain roads. In committee.

HB 561 Government Affairs  
Amend Article 3 of Chapter 3 of Title 50 of the Official Code of Georgia Annotated, relating to state symbols, so as to designate the adoptable dog as the official state dog.

HR 906 Government Affairs Committee  
A resolution urging the State of Georgia to consider the devastation caused by pit bull attacks when crafting legislation regulating dogs so as not to impose on local governments that choose to regulate those dogs for the safety of the community; and for other purposes. In Committee.

## **AKC ADDS NEW URBAN CGC TITLE TO POPULAR CANINE GOOD CITIZEN® PROGRAM**

**New York, NY** Giving responsible owners a whole new level of achievement for their dogs, the American Kennel Club (AKC) announced today the launch of **AKC Urban CGC** to the Canine Good Citizen (CGC) training program. The new title focuses on city-dwelling dogs and the special skills they require.

Since 1989, more than 700,000 dogs and their owners have been recognized by the CGC program, which rewards the dogs' good manners at home and in the community. As with CGC, AKC Urban CGC requires a [10-step test of skills](#) that dogs must pass to earn the official AKC Urban CGC title. AKC Urban CGC skills dogs must possess include:

- Exits/enters doorways (of dog friendly buildings) with no pulling
- Walks through a crowd on a busy urban sidewalk
- Reacts appropriately to city distractions (horns, sirens, etc.)
- Waits on leash, crosses street under control
- Ignores food and food containers on sidewalk
- Person approaches on sidewalk and pets dog
- 3-minute down-stay in lobby of dog friendly building
- Safely negotiates stairs and elevators
- Housetrained
- Enters, exits, rides dog-friendly transportation (car, subway in a carry bag, cab)

City dogs require a very special set of skills, including waiting to cross a street, ignoring food tossed on a sidewalk, behaving in building lobbies and riding elevators, said Mary Burch, Ph.D., Director of the Canine Good Citizen program. Urban CGC reinforces practical, everyday skills for the millions of dogs living in urban areas today, creating safer, more responsible communities.

To be eligible for the AKC Urban CGC title, dogs must have a CGC certificate or title on record at AKC and must have an AKC number (AKC registration number, PAL number, or AKC Canine Partners number). Dogs passing the AKC Urban Dog test will earn the CGCU title.

With the introduction of AKC Urban CGC, the AKC's CGC program now provides a variety of training options for dog owners and their dogs. Beginning with AKC S.T.A.R. Puppy, progressing to Canine Good Citizen, AKC Community Canine and now AKC Urban CGC, the CGC program trains dogs through all stages of life and in all settings to be well-behaved in society.

Instructors can learn more about the program and begin training their students on AKC Urban CGC skills by visiting the [AKC Urban CGC page](#). Urban CGC test materials are now available in the [AKC store](#).

AKC Urban CGC testing will be administered by approved [AKC CGC evaluators nationwide](#) beginning this month.