



ATLANTA KENNEL CLUB DIGEST

MAY 2015



Wednesday
MAY 20TH

OFFICERS AND BOARD MEMBERS

PRESIDENT

Jerry Cerasini/770-475-3152
ponyguru@aol.com

FIRST VICE PRESIDENT

Ginger Aldrich/770-380-9404
snofire@aol.com

SECOND VICE PRESIDENT

Mary Ellen Macke/404-310-5933
maryellen.macke@harrynorman.com

TREASURER

Beth Hawthorne/770-312-8448
smileypoms@gmail.com

CORRESPONDING SECRETARY

Karen Mays/678-957-9544
karen@zencor.com

RECORDING SECRETARY

Bud Hidlay/770-423-0333
budhidlay@comcast.net

AKC DELEGATE

Ann Wallin/770-343-8804
ann.wallin@harrynorman.com

BOARD MEMBERS

CLASS OF 2015

Gilda Mallik/770-394-4098
gilndon@comast.net;

Kathleen Steen/770-751-0133
kathleensteen@bellsouth.net

Carol Simmons/770-967-2105
cmsdals@bellsouth.net

CLASS OF 2016

Paul Averill, DVM/706-865-7010

Wayne Holbrook/770-664-5756
wayne_holbrook@mindspring.com

Carl Vitner/404-291-0123
samoyed@bellsouth.net

May Menu

NOT AVAILABLE AT TIME OF PRINTING

Mixed Green Salad with Choice of Dressing
(Fresh Sliced Fruit Plate substitute for dessert)

KIDS CHOICE: Chicken Fingers and Fries

All Meals are served with Fresh Bread and Butter, Coffee & Tea

Alternate Choices upon request when making reservations.

Vegetarian Choice is available.

MAY 20, 2015 MEETING PROGRAM:

Annual Meeting and Elections:

Our annual meeting is this month and we will have our annual awards

presentations for Good Sportsmanship, JJ Duncan, and

Presidents awards as well as worker appreciations.

All members have been asked to send in their info on
new titled dogs for the award program.

Medallions will again be available for each titled dog

NEW LOCATION:

DOUBLE TREE BY HILTON HOTEL ~ ROSWELL

1075 Holcomb Bridge Road • Roswell, GA 30076

Phone: 770-992-9600

www.atlantaroswell.doubletree.com

Time: 6:45 pm Salads Served • 7:15-8:00 pm Dinner
8:00 pm (Sharp) Program begins • 8:45-9:15 pm Adjourn

Directions: Take GA-400 North to Exit 7B Roswell exit and turn onto
Holcomb Bridge Road going West TOWARDS Roswell; the hotel is located
.5 mile on the left at the second traffic light, Dogwood Road.

RSVP: DINNER RESERVATIONS ARE REQUIRED

If you plan to eat with us!
You are not required to have dinner however. Join us for drinks or come shortly before
8 for the program only and short business meeting following. Please be sure to call ahead
for your reservations if you plan to join us for Dinner as the Restaurant has a cut off for
reservations and cancellations. Contact our **Kellie Holbrook - 770-664-5756** or email
her at holbrookccc@mindspring.com ***NO LATER than Friday at NOON (May 15th)**
prior to the meeting on the following Wednesday. If you are on the standing reservation
list and do not attend you will be billed for your meal. Price \$25 adults (this price reflects
the reduction to the members from the actual cost as Atlanta KC subsidizes all dinners in
the amount of \$5 each as a benefit of membership) and \$5 for children under 12. If you
have special menu needs please mention this to the Hospitality Chair when you make your
reservations. If you decide later to attend you can order food "to go" in the restaurant &
bring it upstairs to eat with us. Let us know if you can and a place will be held at a table.



Birthdays

MAY BIRTHDAYS:

Ethel Oller 5/11

Susan Riese 5/13

Dr. Carmen Battaglia 5/13

Michael Koss 5/16

Anne Carson 5/18

Suzanne Newsom, DVM 5/21

Jeanne Ratliff 5/23

Ralph Barger 5/24

Jane Morris 5/24

Sandy Weaver-Carman 5/27

Diane Spendle 5/27

Pam Rushforth 5/29

JUNE BIRTHDAYS:

Carla Joyce 6/1

Wanda Blankenship-Smith 6/2

Chuck Quinlan 6/12

Rose Marie Hidlay 6/15

Mary Ann Krickel 6/16

Anniversaries

MAY/JUNE ANNIVERSARIES:

Jane Morris 5/26

Robert & Rose Marie Hidlay 5/29

LoAnne Miller 5/30

Sandra Carman 6/7

Sue Rekuc 6/11

Birthdays are mid-month to mid-month.
**Anyone Missing? Please let us know
so we can get our lists up to date!!**
Contact: Ginger Aldrich • snofire@aol.com

REPORT OF THE NOMINATING COMMITTEE 2015

The Nominated Board and Officers is as follows...
There were no nominations from the floor at the April Meeting
The official election will be held at the May 20th Meeting

President – Mary Ellen Macke
1st VP – Ginger Aldrich
2nd VP – Jerry Cerasini
Treasurer – Beth Hawthorne
Recording Secretary – Bud Hidlay
Corresponding Secretary – Carol Simmons
AKC Delegate – Ann Wallin

BOARD – Class of 2017

Kathleen Steen
Karen Mays
Gilda Mallik

BOARD with one year remaining: Class of 2016

Paul Averill
Wayne Holbrook
Carl Vitner

JUDGES SELECTION COMMITTEE 2014-2015

Please call committee members from the appropriate group to suggest judges for consideration by the selection committee which meets several times during the year. Please remember not everyone “suggested” can be placed on a panel due to a variety of reasons however club member input is given priority. We do work with our “sister” cluster clubs and also have a policy not to hire the same judge for the same show 2 years in a row. Since we do share judges with the other cluster clubs, we tend to try to hire judges approved for several groups, if possible, to control expenses through judge sharing. Members provisional for any breeds are also given a priority as well as suggestions from specialty clubs for their supported entries.

Show Chairman – *Kathleen Steen* – 770-751-0311 - kathleensteen@bellsouth.net

Sporting – *Mary Ellen Macke* – 404-310-5933 maryellen.macke@harrynorman.com

Working – *Carl Vitner* – 404-291-0123 – samoyed@bellsouth.net

Hounds – *Jerry Cerasini* – 770-475-3152 ponyguru@aol.com

Non Sporting – *Dot Bates* - 404-475-0410 – n_bates@bellsouth.net

Toys – *Candy Wright* – 678-851-4633 - chiggerbug@gmail.com

Herding – *Dr. Carmen Battaglia* – 770-998-3679 - cbattaglia@mindspring.com

Terrier – *Gilda Mallik* – 770-394-4098- gilndon@comcast.net

ATLANTA KENNEL CLUB DIGEST



MEMBERSHIP:

GILDA MALLIK - GILNDON@COMCAST.NET - 770-394-4098

DUES NOTICES were mailed this month to all members including Life Members.

Please return promptly to Membership Chair, Gilda Mallik.

We know the notices went out a little late due to a “logjam” of other responsibilities with the Perry Show and other projects ... apologies!

Life Members who owe no dues are still asked to return the form so we can verify that your Information is still correct - Many seem to not do this or notice our request but it is very helpful and appreciated – if you want you can just contact Gilda and tell her so we can have a current database or bring it to the annual meeting in May.

Gilda Mallik – gilndon@comcast.net for questions

MEMBER OF THE MONTH:



OUR APRIL MEMBER OF THE MONTH is **JIM MACKE** for his work as Agility Cluster Chair and his help with organizing the Barn Hunt at Perry. *Thank you, Jim!*

BRAGS:



Please send any brags to Ginger Aldrich for the Digest – Snofire@aol.com, 770-380-9404, P.O. Box 42, Murrayville, GA 30564 (usually to be received prior to the 1st of each month)

DIGEST COORDINATOR:

GINGER ALDRICH - Snofire@aol.com - 770-380-9404



Send any brags or articles of interest to Ginger. Mail Address: P.O. Box 6501, Gainesville, GA 30504.

Ideas on Programs anyone?

KATHY SMITH, our Program Chair, is requesting any member suggestions and contact info for 2015 Programs you would like us to plan. She needs ideas on interesting programs you would like to have. Please contact Kathy at goodtimegldns@aol.com 404-256-4451.

WEBMASTER:



JIM MACKE - JIMMACKE@COMCAST.NET OR

MARY ELLEN MACKE - MARYELLEN.MACKE@HARRYNORMAN.COM

404-310-5933. Call or email either Mary Ellen or Jim for website questions or help.



We are on **FACEBOOK!** Thanks, **TAMARA BROWER** for creating our FB page ~ it's beautiful! We have had some great participation but we want everyone to check it out and “Like us” and spread the word far and wide to your other FB dog friends. Great photos now from our recent BARN HUNT – check it out, okay?!!

www.facebook.com/AtlantaKennelClub

ATLANTA KENNEL CLUB DIGEST

CARDS AND FLOWERS:

MARSHA GREENE - toydogs@bellsouth.net - 770-851-0130



Please think of our members who have recently had surgery or otherwise been under the weather!

OBITUARIES:



It is with great sadness that I have to inform you all of the death of ANN WALLIN'S 41 year old son, ERIK. Erik passed away last Sunday of a heart attack. His obituary is posted on the Roswell Funeral Home website. Our hearts go out to the entire Wallin family. Cards may be sent to Ann and Rex Wallin and Jenna Wallin at 350 Ankonian, Alpharetta GA 30022

JUNIORS:



THE AKC JUNIOR SHOWMANSHIP FACEBOOK PAGE – Check it out Juniors and Juniors supporters!
<https://www.facebook.com/akc.juniors>



ANNOUNCEMENTS:

**KENNESAW KENNEL CLUB, INC. PRESENTS
TOM LAMS TRAINING WORKSHOPS**

Dates: Saturday June 20th, & Sunday June 21st

Where: Building "B" (or "A") Jim F. Miller Park, 2245 Callaway Dd., Marietta, GA - 30008-4440.

Time: Check-in (7:15 a.M.) **Class time:** 8:00a.M. - 5:00 P.M.

Cost: \$120.00 Per day for 8 hour workshop. Includes lunch workshop limited to 21 Participants per day!!!
\$40.00 Per day for auditing workshop. Lunch not included but available.

For registration info, contact: debbie.hollan@att.net 770-926-6258



Griffin Georgia Kennel Club

www.GriffinGeorgiaKennelClub.org

B/OB MATCH Plus RALLY

Saturday, June 6, 2015 Griffin City Park, Pavilion #2

Mail-in entries \$5.00 (postmarked by June 1)
Day of Show Entry fee \$7.00 / Junior Showmanship Free

Mail Pre-entries to: Match Chairman - Helen Sanderson
825 Five Points RD
Barnesville, GA 30204

Checks payable to: GGKC (Griffin Georgia Kennel Club)

Obedience & Rally – Entries taken from 9:00 to 10:00 and Judging starts at 10:30

Conformation & JS – Entries taken from 9:00 to 10:00 and Judging starts at 11:00

MICRO CHIP CLINIC

Get your dog Micro Chipped
\$15.00

CLASSES

Conformation - Puppy Classes: 3-6, 6-9, 9-12 mos. - Open

Obedience: Beginner-Nov., Nov. A & B, Open A & B, Utility A & B

Rally: Novice A & B, Advanced A & B, Excellent A & B

Junior Showmanship: Junior (8-11), Intermediate (12-14), Senior (15-18)

~ ~ ~ ATTRACTIONS ~ ~ ~

<p><u>CGC Testing \$15</u> Starting after 10:30 A.M. Sponsored by Irish Setter Club of Georgia</p>	<p><u>Meet the Breed</u> Sponsored by Irish Setter Club of Georgia</p>
---	---

Directions to Griffin City Park, Pavilion #2

From I-75, take exit 205 Hwy 16 west toward Griffin. Turn left on 9th St.
From Hwy 19/41, take Hwy 16 exit east, then turn right on 9th St.

CH and major pointed are not eligible. Altered dogs may compete in Obedience and Jr. Showmanship.



Griffin Georgia Kennel Club

www.GriffinGeorgiaKennelClub.org

Arm Band

Entry Form Sanctioned B-OB Match

.....SEPARATE ENTRY EACH DOG.....

Breed _____ Sex _____

Dogs Name _____

AKC Reg# _____ Dog's age _____

Name _____

Address _____

email address _____

<p>Conformation Class (Check One) 3-6 mos _____ 6-9 mos _____ 9-12mos _____ Open _____</p>	
<p>Junior Showmanship Junior's Name _____ Jr (8 - 11) _____ Intermediate (12 - 14) _____ Senior (15 -18) _____ Age day of match _____</p>	
<p>Obedience Beginner-Nov _____ Nov A _____ Nov B _____ Open A _____ Open B _____ Utility A _____ Utility B _____</p>	<p>Rally Novice A _____ or B _____ Advanced A _____ or B _____ Excellent A_+____ or B _____</p>

Waiver of Responsibility: I personally assume all responsibility and liability for this dog entered in this match and hold harmless all other parties from any claim for loss or injury caused by this dog upon the match premises and from any claim for loss or injury of this dog entered in this match.



GEORGIA CANINE COALITION, INC.
END OF SESSION REVIEW
FIRST TERM, 2015

Below is the report of the end of the First Term of the Two-Year Session (2015-2106). The GCC is pleased to share with you that SB 184 is "our" bill. The intent of this bill is to prevent ordinances and laws being passed in Georgia that would be based on a particular breed. For a bill such as this to pass one side of the General Assembly the first year it is introduced is a major accomplishment. The bill was heard late in the Session on the House side in the Government Affairs Committee, and was tabled. The bill will come back up in 2016, and the GCC will be working to get it out of committee and through the House.

SENATE BILLS

SB 184 Senate Agriculture and Consumer Affairs Committee
Amend Article 1 of Chapter 8 of Title 4 of the Official Code of Georgia Annotated to provide that breed-specific regulation shall be limited to enactment by general law. Passed the Senate 41-11. Tabled in House Government Affairs.

SB 173 Senate Agriculture and Consumer Affairs Committee
Amend Article 1 of Chapter 11 of Title 4 of the Official Code of Georgia Annotated to create provisions relating to the payment of expenses while an animal is impounded. Failed to move out of committee.

HOUSE BILLS

HB 124 Government Affairs Committee
Amend Chapter 60 of Title 36 of the Official Code of Georgia Annotated to prohibit counties and municipal corporations from regulating dogs based solely on breed. Hearing, no vote, still in committee.

HB 290 Motors Committee
Amend Article 11 of Chapter 6 of Title 40 of the Official Code of Georgia Annotated to require the securing or containing of live animals in the back of motor vehicles operated on certain roads. In committee.

HB 561 Government Affairs
Amend Article 3 of Chapter 3 of Title 50 of the Official Code of Georgia Annotated, relating to state symbols, so as to designate the adoptable dog as the official state dog.

HR 906 Government Affairs Committee
A resolution urging the State of Georgia to consider the devastation caused by pit bull attacks when crafting legislation regulating dogs so as not to impose on local governments that choose to regulate those dogs for the safety of the community; and for other purposes. In Committee.

AKC ADDS NEW URBAN CGC TITLE TO POPULAR CANINE GOOD CITIZEN® PROGRAM

New York, NY Giving responsible owners a whole new level of achievement for their dogs, the American Kennel Club (AKC) announced today the launch of **AKC Urban CGC** to the Canine Good Citizen (CGC) training program. The new title focuses on city-dwelling dogs and the special skills they require.

Since 1989, more than 700,000 dogs and their owners have been recognized by the CGC program, which rewards the dogs' good manners at home and in the community. As with CGC, AKC Urban CGC requires a [10-step test of skills](#) that dogs must pass to earn the official AKC Urban CGC title. AKC Urban CGC skills dogs must possess include:

- Exits/enters doorways (of dog friendly buildings) with no pulling
- Walks through a crowd on a busy urban sidewalk
- Reacts appropriately to city distractions (horns, sirens, etc.)
- Waits on leash, crosses street under control
- Ignores food and food containers on sidewalk
- Person approaches on sidewalk and pets dog
- 3-minute down-stay in lobby of dog friendly building
- Safely negotiates stairs and elevators
- Housetrained
- Enters, exits, rides dog-friendly transportation (car, subway in a carry bag, cab)

City dogs require a very special set of skills, including waiting to cross a street, ignoring food tossed on a sidewalk, behaving in building lobbies and riding elevators, said Mary Burch, Ph.D., Director of the Canine Good Citizen program. Urban CGC reinforces practical, everyday skills for the millions of dogs living in urban areas today, creating safer, more responsible communities.

To be eligible for the AKC Urban CGC title, dogs must have a CGC certificate or title on record at AKC and must have an AKC number (AKC registration number, PAL number, or AKC Canine Partners number). Dogs passing the AKC Urban Dog test will earn the CGCU title.

With the introduction of AKC Urban CGC, the AKC's CGC program now provides a variety of training options for dog owners and their dogs. Beginning with AKC S.T.A.R. Puppy, progressing to Canine Good Citizen, AKC Community Canine and now AKC Urban CGC, the CGC program trains dogs through all stages of life and in all settings to be well-behaved in society.

Instructors can learn more about the program and begin training their students on AKC Urban CGC skills by visiting the [AKC Urban CGC page](#). Urban CGC test materials are now available in the [AKC store](#).

AKC Urban CGC testing will be administered by approved [AKC CGC evaluators nationwide](#) beginning this month.