



# ATLANTA KENNEL CLUB DIGEST

FEBRUARY 2012

## OFFICERS AND BOARD MEMBERS

### PRESIDENT

Mary Ellen Macke/ 404-310-5933  
maryellen.macke@harrynorman.com

### FIRST VICE PRESIDENT

Chuck Quinlan/770-887-4417  
stnvally@bellsouth.net

### SECOND VICE PRESIDENT

Jerry Cerasini/770-475-3152  
ponyguru@aol.com

### TREASURER

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awstillwell@att.net

### CORRESPONDING SECRETARY

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cmsdals@bellsouth.net

### RECORDING SECRETARY

Karen Mays  
karen@zencor.com

### AKC DELEGATE

Ann Wallin/770-343-8804  
ann.wallin@harrynorman.com

### BOARD MEMBERS

#### CLASS of 2012

Ginger Aldrich  
snofire@aol.com

Mickey Koss  
janterr@aol.com

Carl Vitner  
samoyed@bellsouth.net

#### CLASS of 2013

Kathleen Steen  
kathleensteen@bellsouth.net

Wayne Holbrook  
wayne\_holbrook@mindspring.com

Bud Hidlay  
budhidlay@comcast.net



## FEBRUARY MEETING

WEDNESDAY

FEBRUARY 15<sup>TH</sup>

### FEBRUARY MENU

GRILLED MARINATED FLANK STEAK WITH  
SAUTEED MUSHROOMS, PEPPERS, & ROSEMARY DEMI,  
HERB ROASTED NEW POTATOES & VEGETABLE MEDLEY  
*Apple Crumb Tart with Cinnamon Whipped Cream & Caramel Sauce*

All Meals are served with Salad, Fresh Bread, Whipped Butter, Olive Tapenade,  
Freshly Brewed Coffee, Herbal Teas and Unsweetened Iced Tea

**Children's Menu Available:**

### FEBRUARY 15, 2012 MEETING PROGRAM:

Guest Speaker: Michael Good, DVM

*Dr. Good will speak on how businesses and schools use  
Social Media to find homes for needy dogs in Metro Atlanta.*

NOTE: Due to a scheduling glitch last month Dr. Good was  
unable to attend the meeting and sends his sincere apologies.

He will be here for the February Meeting for sure!!

**LOCATION:** Villa Christina Restaurant (404) 303-0133

[www.villachristina.com](http://www.villachristina.com)

4000 Summit Boulevard, Atlanta, GA 30319  
(Less than 1/2 mile from I-285 & Ashford Dunwoody Rd.)

Time:

6:45 p.m. - Salads Served

7:15-8:00 p.m. - Dinner

8:00 p.m. (Sharp) - Program

8:45-9:15 p.m. - Adjourn

Directions: I-285 Exit 29, Go South (Inside the Perimeter) on Ashford  
Dunwoody Rd. Turn Right at first street, Lake Hearn Dr. (3/10ths mile), Turn  
Left at Parkside Place NE, then take next Right on Perimeter Summit Blvd. **Go  
to Stop Sign & Turn Left** (Watch for Signs for Villa Christina). Note Perimeter  
Summit Blvd. Turns Left & Becomes Summit Blvd. The Restaurant is a Free-  
Standing Bldg & is the Last Bldg on Left - Look for Signs. Complimentary  
Valet Parking **and Self-Parking Past the Bldg & Turn Left.** Meeting Room  
Location is Upstairs on the 2nd Floor (Stairs or Elevator Access). A Map is  
available on the Villa Christina Website with a Link to Mapquest.

**RSVP: DINNER RESERVATIONS ARE REQUIRED** If you plan to eat with us!  
You are not required to have dinner however. Join us for drinks or come shortly before  
8 for the program only and short business meeting following. Please be sure to call ahead  
for your reservations if you plan to join us for Dinner as the Restaurant has a cut off for  
reservations and cancellations. Contact our **Kellie Holbrook - 770-664-5756** or email  
her at [holbrookcc@mindspring.com](mailto:holbrookcc@mindspring.com) **NO LATER than Sunday night (January 15<sup>th</sup>)**  
prior to the meeting on the following Wednesday. If you are on the standing reservation  
list and do not attend you will be billed for your meal. Price \$20 adults \$5 for children  
under 12. If you have special menu needs please mention this to the Hospitality Chair  
when you make your reservations. If you decide later to attend you can order  
food "to go" in the restaurant & bring it upstairs to eat with us.  
Let us know if you can & a place will be held at a table.



### February Birthdays:

- 2/15 Gail LaBerge
- 2/17 Marcene A. Perry
- 2/19 Mrs. John Moore
- 2/19 Rebecca Kestle, DVM
- 2/19 Vicki Allenbrand
- 2/23 Mary Sechler
- 2/27 Mavis Barr

### March Birthdays:

- 3/11 Melody Van Nordens
- 3/15 Kimberly Benkiser
- 3/16 Ann Wallin

### Anniversaries

- 2/23 Gary & Mary Johnson
- 3/1 Carl & Tully Vitner

**Anyone Missing?**  
**Please let us know so we can  
get our lists up to date!!**  
**Contact: Ginger Aldrich**  
[snofire@aol.com](mailto:snofire@aol.com)

**MEMBERSHIP:**



**NEW MEMBERS:**

**TIM & LANA DORN**  
55 Peggy Meadows Way, Douglasville GA 30134  
Phone: 864-449-6475  
Email: baharisiberians@aol.com  
**BAHARI SIBERIAN HUSKIES**  
*Sponsors: Ginger Aldrich & Cindy Stansell*



**PENNY LITES**  
2294 Ivey Springs Trail, Stone Mountain, GA 30087  
Phone: 404-409-8504  
**GOLDEN RETRIEVERS**  
*Sponsors: Ginger Aldrich & Mary Ellen Macke*



**NEW APPLICANTS:**

**1ST READINGS - NONE THIS MONTH**  
**2ND READINGS TO BE HELD 1/18/12**

**KATHY & RICHARD SMITH (RETURNING MEMBERS)**  
220 Landfall Road, Atlanta GA 30328  
Phone: 404-256-4451  
**GOLDEN RETRIEVERS**  
*Sponsors: Dr. Carmen Battaglia & Jenny Baum*



**NOMINATING COMMITTEE:**

At the January Meeting, the Board of Directors appointed the following members to the Nominating Committee:

**CHAIR:** *Mary Ellen Macke*

**MEMBERS:** *Vicki Allenbrand*  
*Roger Brown*  
*Beth Hawthorne*  
*Kellie Holbrook*

**ALTERNATES:** *Tamara Brower*  
*Chuck Milne*

The alternates will be contacted to serve in the event that one of the members is unable to perform the duties of a committee member.

MEMBERSHIP:

January: ED ADAMS

February: FREIDA KIRTLEY AND JACKIE MORGAN

March: SUSAN CATLIN

April: CANDY WRIGHT



Send any brags or articles of interest to Ginger.

**ADDRESS CHANGE:**

JENNY BAUM - *Jenny's moved to the country! It's beautiful out here!*

2881 Bethany Road, Madison GA 30650...Cell only 404-964-7879



If you know of someone needing a little extra cheer, contact Mary at 770-446-8889 (Home) or 678-371-9226 (Cell).

**CHUCK WIGGINS:** Corrections and additions to the information about Chuck were sent to us by his wife, Joyce. Corrections are underlined. Longtime member Chuck Wiggins passed away December 1, 2011...four (4) days short of his and Joyce's 56th wedding anniversary after a long illness. He was a member of the Atlanta Kennel Club from July 20, 1989 – Dec. 2011. Cards and condolences may be sent to Mrs. Wiggins at 910 Victoria Landing Drive, Woodstock GA 30189. Phone calls would be appreciated at 770.977.5791



*Please send any brags to Ginger Aldrich for the Digest – [Snofire@aol.com](mailto:Snofire@aol.com), 770-380-9404,*

P.O. Box 242, Murrayville, GA 30564

**EMILY HOOVER:** Former longtime member and breeder of Dalmatians, Emily Hoover, has written a new book! The title is "Hang on to Your Panties and Have Fun!" It's available on Amazon and also offered in ebook format. [www.emilyjoannehoover.com](http://www.emilyjoannehoover.com) (Knowing Emily it is absolutely hilarious! )... Emily Hoover: 904-277-3385 (Florida). She is planning to be at the Peach Blossom so look for her there if you want a signed copy. Her email is (she only reads it sporadically though) [emilyjoannehoover@gmail.com](mailto:emilyjoannehoover@gmail.com)



**JIM MACKE - [ATLANTAKC@COMCAST.NET](mailto:ATLANTAKC@COMCAST.NET) OR**

**MARY ELLEN MACKE - [MARYELLEN.MACKE@HARRYNORMAN.COM](mailto:MARYELLEN.MACKE@HARRYNORMAN.COM)**

**404-310-5933.** Call or email either Mary Ellen or Jim for website questions or help.



**MARK YOUR CALENDARS! MEETING & SHOW DATES FOR 2012:**

**Jan 18**

**Feb 15**

**March 21**

**April 18**

**May 16** - Annual Meeting & Elections

**June 20**

**July 18**

**Aug 15**

**Sept 19**

**Oct** - No meeting / Dog show

**Nov 21**

**Dec** – Party date to be announced

**Shows :** **April 14, 2012** in Perry

**Oct 20, 2012** in Atlanta

**RDO Day & Match – Sept 8** (Tentatively pending approval) at Wills Park

**MARCH 3, 2012 - NEWNAN B-OB MATCH**

Location: Coweta County Fairgrounds - 27 Pine Road, Newnan, GA 30263

Offering Conformation, Rally & Obedience & CGC test.

Mixed Breeds can compete in Obed and Rally.

For match flyer go to: [www.newnankennelclub.org](http://www.newnankennelclub.org) and click on link half way down home page.

**MARCH 31, 2012 - NEWNAN KENNEL CLUB SPRING SHOW**

**JANUARY 24 - APRIL 10, 2012 - AN EXHIBIT OF WORKS BY ROBERT CHRISTIE**

Location: Gwinnett Historic Courthouse - 185 Crogan Street, Lawrenceville, GA

Time: Monday-Friday 10:00 am - 4:00 pm; Saturday 10:00 am - 2:00 pm.



**CHECK OUT THE NEW BOOK JUST OUT ON THE LIFE OF A SHOW DOG!**

Available on Amazon and as an ebook. Info sent by handler Brian Livingston

[http://www.amazon.com/Show-Dog-Charmed-Near-Perfect-Purebred/dp/006202048X/ref=as\\_li\\_tf\\_mfw?&linkCode=wey&tag=dosho-20](http://www.amazon.com/Show-Dog-Charmed-Near-Perfect-Purebred/dp/006202048X/ref=as_li_tf_mfw?&linkCode=wey&tag=dosho-20)

**MARCH 3, 2012 - NEWNAN B-OB MATCH**

Location: Coweta County Fairgrounds - 27 Pine Road, Newnan, GA 30263

Offering Conformation, Rally & Obedience & CGC test.

Mixed Breeds can compete in Obed and Rally.

For match flyer go to: [www.newnankennelclub.org](http://www.newnankennelclub.org) and click on link half way down home page.

**FEBRUARY 4, 2012 - DON'T MISS THE WORLD'S GREATEST DOG SHOW!  
THE AKC EUKANUBA NATIONAL CHAMPIONSHIP.**

This year's show will air on ABC on Saturday, February 4th at 2:00 pm EST (check your local listings). Watch as the country's premier dogs vie for the biggest dog show prize in the world!

The broadcast will be a fun activity that you can share with other dog lovers in your community, and also qualifies as a public education event for your club. Perhaps a local library or community center would like to host a TV dog show party to watch the event. Your club's Canine Ambassador can bring along a live dog, breed poster, and other materials to answer questions and join the fun! What better way to not only make a difference in your town but to help your club meet one of its educational eligibility requirements!

We'll also be posting behind-the-scenes tidbits on Facebook and participating in a Tweet Chat with Eukanuba and dog show fans on Twitter using the hashtag #AKCEukShow. Stop by to root for your favorites or chat with other dog show enthusiasts. Post a photo of your dog watching the show on our Facebook Wall, too!

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**ATLANTA KC SPRING SHOW TO BE ONE OF FIRST CLUBS TO OFFER  
THE NEW AKC BEST OWNER HANDLER BEST IN SHOW**

**AKC Exhibitor News**

**New Event News from our Chairman Ron Menaker:**

This month, we're pleased to launch a new event that will take place at select dog shows around the country - the AKC Owner-Handler Series.

Owner-handlers are the core of the conformation dog sport, making up the majority of show entries. We're pleased to put the spotlight on all of our owner-handlers and acknowledge the time and dedication they put into their dogs.



**The AKC Owner-Handler Series will take place after Best of Breed judging in each breed ring.** This competition will be **open to all non-professional owner-handlers**, whether experienced or novice. All *dogs' eligibility must be indicated by checking the Owner-Handler box on the entry form at the time of entry and will be marked as Owner-Handler eligible with an asterisk (\*) in the steward's book and catalog.*

Owner-Handler Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog and Winners Bitch. If the Best of Breed/Variety winner is Owner-Handler eligible, it will automatically be Owner-Handler Best of Breed/Variety. If BOB is ineligible and Best of Opposite Sex is eligible, BOS will compete against the eligible Best of Breed dogs of the other sex. If the BOB and BOS winners are both ineligible, the judge will choose Owner-Handler Best of Breed from the eligible Selects and eligible WD or WB. If one of the Selects is eligible, the judge will excuse dogs of the same sex as the Select and judge the remaining dogs of the opposite sex including the eligible WD or WB. If the BOB, BOS and Selects are not eligible, the judge may choose any eligible dog remaining in the ring.

# ATLANTA KENNEL CLUB DIGEST

Based on points from Breed, Group and Best in Show wins accrued throughout the year, we'll rank the dogs and invite our top owner-handled exhibits to a special year-end event to compete for a Best Owner-Handler Award.

## AKC Owner-Handler Series Point Scale:

*(Note: Owner-Handler Series points do not contribute to championship points)*

- Best in Show 100
- Group 1 30
- Group 2 20
- Group 3 15
- Group 4 10
- Best of Breed 5

## The first events in the AKC Owner-Handler Series will take place at:

Sahuaro State Kennel Club -	February 4th
Colorado Kennel Club -	February 19th
International Kennel Club of Chicago -	February 26th
Ft. Worth Kennel Club -	March 24th
<b>Atlanta Kennel Club -</b>	<b>April 14th</b>
Greenwich Kennel Club -	June 9th

If you have any questions or feedback to share about the AKC Owner-Handler Series, we encourage you to contact AKC's Events Department at [glt@akc.org](mailto:glt@akc.org) or 919-816-3514 or [visit here](#).

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# ADVERTISER'S ORDER

AD# \_\_\_\_\_  
 Show \_\_\_\_\_

All advertising orders are subject to club approval. Orders and fees MUST be sent to the AD Chair

Club Name: Atlanta KC. ( \_\_\_\_\_ ) Date 04-14-2012

Advertiser's Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Amt Enclosed: \$ \_\_\_\_\_ Payable to: Atlanta KC

## AD COSTS

Individuals:  Full Page(7-3/8"x9-1/4") **\$100**  1/2 Page(7-3/8"x4-5/8") **\$ 50**  1/4 Page(7-3/8"x2-1/4") **\$ 25**

Businesses:  Full Page(7-3/8"x9-3/4") **\$150**  1/2 Page(7-3/8"x4-5/8") **\$100**  1/4 Page(7-3/8"x2-1/4") **\$ 50**

Business Card (3-5/8"x2-1/4" - MUST BE IN MULTIPLES OF TWO) \$ \_\_\_\_\_

**\* SEE REVERSE FOR AD LAYOUT SHEET \***

PHOTO Enclosed- Add \$ 10 **for EACH PHOTO.** Photos will be returned after the show (or enclose SASE)  
 (The cost of making a halftone from each PHOTO is charged to the advertiser.)

**NOTE that any ad containing a photographic image is subject to the "per Photo" charge).**

CAMERA READY ART Enclosed (Logo, Line Drawing, etc)

Return Art (**unless checked, Art will not be returned**)

TEAR SHEET FROM PAST CATALOG (Original photo required- Halftones on tear sheets are NOT acceptable)

**DO NOT EDIT AD** Ads are subject to editing by the advertising staff if the copy not clear of intent or if it includes too much copy and/or photographs for the space allowed.

## TIPS TO ADVERTISERS

PLEASE TYPEWRITE OR PRINT PLAINLY ALL COPY

A few well chosen words make a more attractive advertisement

NO ADS on less than Quarter Page (except that 2 Business Cards may be put on a 1/4 Page)

Please submit CLEAR PHOTOGRAPHS (Black & White preferred) - PMT or Negative halftones are NOT accepted

Unless AD is camera ready, the composition will be at advertising staff's discretion. Ads on Disc MUST have hard copy included.

Any Additional ART WORK or CAMERA WORK will incur an additional charge

Be sure all PHOTOS, ART WORK etc. to be returned is labeled on the back with Name & Address & that envelope is noted- DO NOT BEND, FOLD or STAPLE

Photos to be stripped into circles or ovals should have plenty of background available

LABEL ALL ADS "**DO NOT FOLD**"

MAIL ADS TO: **Mary Sechler – 9400 River Club Pkwy, Duluth GA 30097**

**Email: msechlerboxers@gmail.com**

**Club Ad Chair Phone #678-371-9226 or 770-446-8889**

**DEADLINE FOR ALL ADS IS: Feb 21, 2012**

# ADVERTISER'S ORDER

FOR OFFICE USE ONLY

All advertising orders are subject to club approval. Orders and fees MUST be sent to the club

LINE NUMBER \_\_\_\_\_

CLUB NAME \_\_\_\_\_ SHOW DATE \_\_\_\_\_

ADVERTISER'S SIGNATURE \_\_\_\_\_ I ENCLOSE \$ \_\_\_\_\_

ADDRESS \_\_\_\_\_  BILL ME LATER

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CHECK ONE: AD SPACE  FULL PAGE 4 1/2" x 7 1/4"  HALF PAGE 4 1/2" x 3 5/8"  QUARTER PAGE 4 1/2" x 1 13/16"

DEADLINE DUE TO AD CHAIRMAN  
\_\_\_\_\_, 20\_\_\_\_

**FULL PAGE (actual size)**

**USE THIS SPACE TO DESIGN AND LAYOUT YOUR AD**

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**HALF PAGE (actual size)**

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**QUARTER PAGE (actual size)**

- NO ADS LESS THAN QUARTER PAGE •
- ALL COVER ADS MUST BE FULL PAGE •

- PHOTO ENCLOSED  
Photos will be returned
- ART ENCLOSED  
Business card, Logo, Line Drawing, PMT
- RETURN ART  
Unless checked, art will not be returned
- TEAR SHEET FROM PAST CATALOG  
Original photo required  
Indicate KC name and date of Catalog

DO NOT EDIT AD

ADS ARE SUBJECT TO EDITING BY THE ADVERTISING STAFF, IF THE COPY IS NOT CLEAR OF INTENT OR IF IT INCLUDES TOO MUCH COPY AND PHOTOGRAPHS FOR SPACE ALLOWED.

## TIPS TO ADVERTISERS

PLEASE TYPEWRITE OR PRINT PLAINLY ALL COPY

A few well chosen words make a more attractive advertisement

The cost of making a halftone from a photo is charged to the advertiser.

Please submit clear photographs...Black & White preferred.

PMT halftones and negative halftones are NOT accepted.

Halftones on tear sheets are NOT accepted for reproduction. Please send original photo along with tear sheet copy.

For a complete instruction guide to ad submissions and helpful tips to designing your own ad, see our web pages at:

<http://www.onofrio.com/jodstwo/fyi/adspecs.html>

or click the "For Your Information" button on Onofrio's home page and then select "Catalog Advertising Guidelines" from the FYI menu.