



ATLANTA KENNEL CLUB DIGEST

FEBRUARY 2012

OFFICERS AND BOARD MEMBERS

PRESIDENT

Mary Ellen Macke/ 404-310-5933
maryellen.macke@harrynorman.com

FIRST VICE PRESIDENT

Chuck Quinlan/770-887-4417
stnvally@bellsouth.net

SECOND VICE PRESIDENT

Jerry Cerasini/770-475-3152
ponyguru@aol.com

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awstillwell@att.net

CORRESPONDING SECRETARY

Carol Simmons
cmsdals@bellsouth.net

RECORDING SECRETARY

Karen Mays
karen@zencor.com

AKC DELEGATE

Ann Wallin/770-343-8804
ann.wallin@harrynorman.com

BOARD MEMBERS

CLASS of 2012

Ginger Aldrich
snofire@aol.com

Mickey Koss
janterr@aol.com

Carl Vitner
samoyed@bellsouth.net

CLASS of 2013

Kathleen Steen
kathleensteen@bellsouth.net

Wayne Holbrook
wayne_holbrook@mindspring.com

Bud Hidlay
budhidlay@comcast.net



FEBRUARY MEETING

WEDNESDAY

FEBRUARY 15TH

FEBRUARY MENU

GRILLED MARINATED FLANK STEAK WITH
SAUTEED MUSHROOMS, PEPPERS, & ROSEMARY DEMI,
HERB ROASTED NEW POTATOES & VEGETABLE MEDLEY
Apple Crumb Tart with Cinnamon Whipped Cream & Caramel Sauce

All Meals are served with Salad, Fresh Bread, Whipped Butter, Olive Tapenade,
Freshly Brewed Coffee, Herbal Teas and Unsweetened Iced Tea

Children's Menu Available:

FEBRUARY 15, 2012 MEETING PROGRAM:

Guest Speaker: Michael Good, DVM

*Dr. Good will speak on how businesses and schools use
Social Media to find homes for needy dogs in Metro Atlanta.*

NOTE: Due to a scheduling glitch last month Dr. Good was
unable to attend the meeting and sends his sincere apologies.
He will be here for the February Meeting for sure!!

LOCATION: Villa Christina Restaurant (404) 303-0133
www.villachristina.com

4000 Summit Boulevard, Atlanta, GA 30319
(Less than 1/2 mile from I-285 & Ashford Dunwoody Rd.)

Time:

6:45 p.m. - Salads Served
7:15-8:00 p.m. - Dinner
8:00 p.m. (Sharp) - Program
8:45-9:15 p.m. - Adjourn

Directions: I-285 Exit 29, Go South (Inside the Perimeter) on Ashford
Dunwoody Rd. Turn Right at first street, Lake Hearn Dr. (3/10ths mile), Turn
Left at Parkside Place NE, then take next Right on Perimeter Summit Blvd. **Go
to Stop Sign & Turn Left** (Watch for Signs for Villa Christina). Note Perimeter
Summit Blvd. Turns Left & Becomes Summit Blvd. The Restaurant is a Free-
Standing Bldg & is the Last Bldg on Left - Look for Signs. Complimentary
Valet Parking **and Self-Parking Past the Bldg & Turn Left.** Meeting Room
Location is Upstairs on the 2nd Floor (Stairs or Elevator Access). A Map is
available on the Villa Christina Website with a Link to Mapquest.

RSVP: DINNER RESERVATIONS ARE REQUIRED If you plan to eat with us!
You are not required to have dinner however. Join us for drinks or come shortly before
8 for the program only and short business meeting following. Please be sure to call ahead
for your reservations if you plan to join us for Dinner as the Restaurant has a cut off for
reservations and cancellations. Contact our **Kellie Holbrook - 770-664-5756** or email
her at holbrookcc@mindspring.com **NO LATER than Sunday night (January 15th)**
prior to the meeting on the following Wednesday. If you are on the standing reservation
list and do not attend you will be billed for your meal. Price \$20 adults \$5 for children
under 12. If you have special menu needs please mention this to the Hospitality Chair
when you make your reservations. If you decide later to attend you can order
food "to go" in the restaurant & bring it upstairs to eat with us.
Let us know if you can & a place will be held at a table.



February Birthdays:

- 2/15 Gail LaBerge
- 2/17 Marcene A. Perry
- 2/19 Mrs. John Moore
- 2/19 Rebecca Kestle, DVM
- 2/19 Vicki Allenbrand
- 2/23 Mary Sechler
- 2/27 Mavis Barr

March Birthdays:

- 3/11 Melody Van Nordens
- 3/15 Kimberly Benkiser
- 3/16 Ann Wallin



- 2/23 Gary & Mary Johnson
- 3/1 Carl & Tully Vitner

Anyone Missing?
**Please let us know so we can
get our lists up to date!!**
Contact: Ginger Aldrich
snofire@aol.com

MEMBERSHIP:



NEW MEMBERS:

TIM & LANA DORN
55 Peggy Meadows Way, Douglasville GA 30134
Phone: 864-449-6475
Email: baharisiberians@aol.com
BAHARI SIBERIAN HUSKIES
Sponsors: Ginger Aldrich & Cindy Stansell



PENNY LITES
2294 Ivey Springs Trail, Stone Mountain, GA 30087
Phone: 404-409-8504
GOLDEN RETRIEVERS
Sponsors: Ginger Aldrich & Mary Ellen Macke



NEW APPLICANTS:

1ST READINGS - NONE THIS MONTH
2ND READINGS TO BE HELD 1/18/12

KATHY & RICHARD SMITH (RETURNING MEMBERS)
220 Landfall Road, Atlanta GA 30328
Phone: 404-256-4451
GOLDEN RETRIEVERS
Sponsors: Dr. Carmen Battaglia & Jenny Baum



NOMINATING COMMITTEE:

At the January Meeting, the Board of Directors appointed the following members to the Nominating Committee:

CHAIR: *Mary Ellen Macke*

MEMBERS: *Vicki Allenbrand*
Roger Brown
Beth Hawthorne
Kellie Holbrook

ALTERNATES: *Tamara Brower*
Chuck Milne

The alternates will be contacted to serve in the event that one of the members is unable to perform the duties of a committee member.

MEMBERSHIP:

January: ED ADAMS

February: FREIDA KIRTLEY AND JACKIE MORGAN

March: SUSAN CATLIN

April: CANDY WRIGHT



Send any brags or articles of interest to Ginger.

ADDRESS CHANGE:

JENNY BAUM - *Jenny's moved to the country! It's beautiful out here!*

2881 Bethany Road, Madison GA 30650...Cell only 404-964-7879



If you know of someone needing a little extra cheer, contact Mary at 770-446-8889 (Home) or 678-371-9226 (Cell).

CHUCK WIGGINS: Corrections and additions to the information about Chuck were sent to us by his wife, Joyce. Corrections are underlined. Longtime member Chuck Wiggins passed away December 1, 2011...four (4) days short of his and Joyce's 56th wedding anniversary after a long illness. He was a member of the Atlanta Kennel Club from July 20, 1989 – Dec. 2011. Cards and condolences may be sent to Mrs. Wiggins at 910 Victoria Landing Drive, Woodstock GA 30189. Phone calls would be appreciated at 770.977.5791



Please send any brags to Ginger Aldrich for the Digest – Snofire@aol.com, 770-380-9404,

P.O. Box 242, Murrayville, GA 30564

EMILY HOOVER: Former longtime member and breeder of Dalmatians, Emily Hoover, has written a new book! The title is "Hang on to Your Panties and Have Fun!" It's available on Amazon and also offered in ebook format. www.emilyjoannehoover.com (Knowing Emily it is absolutely hilarious!)... Emily Hoover: 904-277-3385 (Florida). She is planning to be at the Peach Blossom so look for her there if you want a signed copy. Her email is (she only reads it sporadically though) emilyjoannehoover@gmail.com



JIM MACKE - ATLANTAKC@COMCAST.NET OR

MARY ELLEN MACKE - MARYELLEN.MACKE@HARRYNORMAN.COM

404-310-5933. Call or email either Mary Ellen or Jim for website questions or help.



MARK YOUR CALENDARS! MEETING & SHOW DATES FOR 2012:

Jan 18

Feb 15

March 21

April 18

May 16 - Annual Meeting & Elections

June 20

July 18

Aug 15

Sept 19

Oct - No meeting / Dog show

Nov 21

Dec – Party date to be announced

Shows : **April 14, 2012** in Perry

Oct 20, 2012 in Atlanta

RDO Day & Match – Sept 8 (Tentatively pending approval) at Wills Park

MARCH 3, 2012 - NEWNAN B-OB MATCH

Location: Coweta County Fairgrounds - 27 Pine Road, Newnan, GA 30263

Offering Conformation, Rally & Obedience & CGC test.

Mixed Breeds can compete in Obed and Rally.

For match flyer go to: www.newnankennelclub.org and click on link half way down home page.

MARCH 31, 2012 - NEWNAN KENNEL CLUB SPRING SHOW

JANUARY 24 - APRIL 10, 2012 - AN EXHIBIT OF WORKS BY ROBERT CHRISTIE

Location: Gwinnett Historic Courthouse - 185 Crogan Street, Lawrenceville, GA

Time: Monday-Friday 10:00 am - 4:00 pm; Saturday 10:00 am - 2:00 pm.



CHECK OUT THE NEW BOOK JUST OUT ON THE LIFE OF A SHOW DOG!

Available on Amazon and as an ebook. Info sent by handler Brian Livingston

http://www.amazon.com/Show-Dog-Charmed-Near-Perfect-Purebred/dp/006202048X/ref=as_li_tf_mfw?&linkCode=wey&tag=dosho-20

MARCH 3, 2012 - NEWNAN B-OB MATCH

Location: Coweta County Fairgrounds - 27 Pine Road, Newnan, GA 30263

Offering Conformation, Rally & Obedience & CGC test.

Mixed Breeds can compete in Obed and Rally.

For match flyer go to: www.newnankennelclub.org and click on link half way down home page.

**FEBRUARY 4, 2012 - DON'T MISS THE WORLD'S GREATEST DOG SHOW!
THE AKC EUKANUBA NATIONAL CHAMPIONSHIP.**

This year's show will air on ABC on Saturday, February 4th at 2:00 pm EST (check your local listings). Watch as the country's premier dogs vie for the biggest dog show prize in the world!

The broadcast will be a fun activity that you can share with other dog lovers in your community, and also qualifies as a public education event for your club. Perhaps a local library or community center would like to host a TV dog show party to watch the event. Your club's Canine Ambassador can bring along a live dog, breed poster, and other materials to answer questions and join the fun! What better way to not only make a difference in your town but to help your club meet one of its educational eligibility requirements!

We'll also be posting behind-the-scenes tidbits on Facebook and participating in a Tweet Chat with Eukanuba and dog show fans on Twitter using the hashtag #AKCEukShow. Stop by to root for your favorites or chat with other dog show enthusiasts. Post a photo of your dog watching the show on our Facebook Wall, too!

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**ATLANTA KC SPRING SHOW TO BE ONE OF FIRST CLUBS TO OFFER
THE NEW AKC BEST OWNER HANDLER BEST IN SHOW**

AKC Exhibitor News

New Event News from our Chairman Ron Menaker:

This month, we're pleased to launch a new event that will take place at select dog shows around the country - the AKC Owner-Handler Series.

Owner-handlers are the core of the conformation dog sport, making up the majority of show entries. We're pleased to put the spotlight on all of our owner-handlers and acknowledge the time and dedication they put into their dogs.



The AKC Owner-Handler Series will take place after Best of Breed judging in each breed ring. This competition will be **open to all non-professional owner-handlers**, whether experienced or novice. All *dogs' eligibility must be indicated by checking the Owner-Handler box on the entry form at the time of entry and will be marked as Owner-Handler eligible with an asterisk (*) in the steward's book and catalog.*

Owner-Handler Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog and Winners Bitch. If the Best of Breed/Variety winner is Owner-Handler eligible, it will automatically be Owner-Handler Best of Breed/Variety. If BOB is ineligible and Best of Opposite Sex is eligible, BOS will compete against the eligible Best of Breed dogs of the other sex. If the BOB and BOS winners are both ineligible, the judge will choose Owner-Handler Best of Breed from the eligible Selects and eligible WD or WB. If one of the Selects is eligible, the judge will excuse dogs of the same sex as the Select and judge the remaining dogs of the opposite sex including the eligible WD or WB. If the BOB, BOS and Selects are not eligible, the judge may choose any eligible dog remaining in the ring.

ATLANTA KENNEL CLUB DIGEST

Based on points from Breed, Group and Best in Show wins accrued throughout the year, we'll rank the dogs and invite our top owner-handled exhibits to a special year-end event to compete for a Best Owner-Handler Award.

AKC Owner-Handler Series Point Scale:

(Note: Owner-Handler Series points do not contribute to championship points)

- Best in Show 100
- Group 1 30
- Group 2 20
- Group 3 15
- Group 4 10
- Best of Breed 5

The first events in the AKC Owner-Handler Series will take place at:

Sahuaro State Kennel Club -	February 4th
Colorado Kennel Club -	February 19th
International Kennel Club of Chicago -	February 26th
Ft. Worth Kennel Club -	March 24th
Atlanta Kennel Club -	April 14th
Greenwich Kennel Club -	June 9th

If you have any questions or feedback to share about the AKC Owner-Handler Series, we encourage you to contact AKC's Events Department at glt@akc.org or 919-816-3514 or [visit here](#).

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ADVERTISER'S ORDER

AD# _____
 Show _____

All advertising orders are subject to club approval. Orders and fees MUST be sent to the AD Chair

Club Name: Atlanta KC. (_____) Date 04-14-2012

Advertiser's Name: _____

Signature: _____ Date: _____

Address: _____

Phone: _____ Email: _____ Amt Enclosed: \$ _____ Payable to: Atlanta KC

AD COSTS

Individuals: Full Page(7-3/8"x9-1/4") **\$100** 1/2 Page(7-3/8"x4-5/8") **\$ 50** 1/4 Page(7-3/8"x2-1/4") **\$ 25**

Businesses: Full Page(7-3/8"x9-3/4") **\$150** 1/2 Page(7-3/8"x4-5/8") **\$100** 1/4 Page(7-3/8"x2-1/4") **\$ 50**

Business Card (3-5/8"x2-1/4" - MUST BE IN MULTIPLES OF TWO) \$ _____

*** SEE REVERSE FOR AD LAYOUT SHEET ***

PHOTO Enclosed- Add \$ 10 **for EACH PHOTO.** Photos will be returned after the show (or enclose SASE)
 (The cost of making a halftone from each PHOTO is charged to the advertiser.

NOTE that any ad containing a photographic image is subject to the "per Photo" charge).

CAMERA READY ART Enclosed (Logo, Line Drawing, etc)

Return Art (**unless checked, Art will not be returned**)

TEAR SHEET FROM PAST CATALOG (Original photo required- Halftones on tear sheets are NOT acceptable)

DO NOT EDIT AD Ads are subject to editing by the advertising staff if the copy not clear of intent or if it includes too much copy and/or photographs for the space allowed.

TIPS TO ADVERTISERS

PLEASE TYPEWRITE OR PRINT PLAINLY ALL COPY

A few well chosen words make a more attractive advertisement

NO ADS on less than Quarter Page (except that 2 Business Cards may be put on a 1/4 Page)

Please submit CLEAR PHOTOGRAPHS (Black & White preferred) - PMT or Negative halftones are NOT accepted

Unless AD is camera ready, the composition will be at advertising staff's discretion. Ads on Disc MUST have hard copy included.

Any Additional ART WORK or CAMERA WORK will incur an additional charge

Be sure all PHOTOS, ART WORK etc. to be returned is labeled on the back with Name & Address & that envelope is noted- DO NOT BEND, FOLD or STAPLE

Photos to be stripped into circles or ovals should have plenty of background available

LABEL ALL ADS "**DO NOT FOLD**"

MAIL ADS TO: **Mary Sechler – 9400 River Club Pkwy, Duluth GA 30097**

Email: msechlerboxers@gmail.com

Club Ad Chair Phone #678-371-9226 or 770-446-8889

DEADLINE FOR ALL ADS IS: Feb 21, 2012

ADVERTISER'S ORDER

FOR OFFICE USE ONLY

All advertising orders are subject to club approval. Orders and fees MUST be sent to the club

LINE NUMBER _____

CLUB NAME _____ SHOW DATE _____

ADVERTISER'S SIGNATURE _____ I ENCLOSE \$ _____

ADDRESS _____ BILL ME LATER

TELEPHONE _____ EMAIL _____

CHECK ONE: AD SPACE FULL PAGE 4 1/2" x 7 1/4" HALF PAGE 4 1/2" x 3 5/8" QUARTER PAGE 4 1/2" x 1 13/16"

DEADLINE DUE TO AD CHAIRMAN
_____, 20____

FULL PAGE (actual size)



USE THIS SPACE
TO DESIGN AND
LAYOUT YOUR AD

HALF PAGE (actual size)



QUARTER PAGE (actual size)



- NO ADS LESS THAN QUARTER PAGE •
- ALL COVER ADS MUST BE FULL PAGE •

- PHOTO ENCLOSED
Photos will be returned
- ART ENCLOSED
Business card, Logo, Line Drawing, PMT
- RETURN ART
Unless checked, art will not be returned
- TEAR SHEET FROM PAST CATALOG
Original photo required
Indicate KC name and date of Catalog

DO NOT EDIT AD

ADS ARE SUBJECT TO EDITING BY THE ADVERTISING STAFF, IF THE COPY IS NOT CLEAR OF INTENT OR IF IT INCLUDES TOO MUCH COPY AND PHOTOGRAPHS FOR SPACE ALLOWED.

TIPS TO ADVERTISERS

PLEASE TYPEWRITE OR PRINT PLAINLY ALL COPY

A few well chosen words make
a more attractive advertisement

The cost of making a halftone from a photo is charged to the advertiser.

Please submit clear photographs...Black & White preferred.

PMT halftones and negative halftones are NOT accepted.

Halftones on tear sheets are NOT accepted for reproduction. Please send original photo along with tear sheet copy.

For a complete instruction guide to ad submissions and helpful tips to designing your own ad, see our web pages at:

<http://www.onofrio.com/jodstwo/fyi/adspecs.html>

or click the "For Your Information" button on Onofrio's home page and then select "Catalog Advertising Guidelines" from the FYI menu.